

Campaign Finance Disclosure Statement

State of South Dakota

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Stanley County Republicans

Complete Street and Postal Address 2704 Dunes Drive, Fort Pierre, SD 57532

Name of Person Making Report Robert Riter

Daytime Phone Number 605-224-5825 Evening Phone Number 605-223-9315

Email Address r.riter@riterlaw.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year end

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

.....
VERIFICATION OF PERSON MAKEING REPORT

I Robert C Riter (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/11/2011

[Signature]
Signature of Treasurer

Revised 12-5-10

Filed this 12 day of
January, 2011

[Signature]

SECRETARY OF STATE

Unitemized Contributions from Individuals:

*§

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 0.00

Address[illegible]

§

§

0.00

*\$

Address[illegible]

§

§

\$

§

§

\$ _____

§ _____

§ _____

§ _____

§ _____

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§ _____

§ _____

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\$

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§

*\$ 0.00

0.00

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

1

1

1

[illegible]

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

7

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>132.80</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>0.00</u>	
Schedule B - In-Kind Contributions	\$ <u>0.00</u>	
Schedule C - Other Income	\$ <u>0.00</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0.00</u>	
Total of all Receipts	\$ <u>0.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>0.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0.00</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0.00</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0.00</u>
7. Expenditures - Schedule E		\$ <u>0.00</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0.00</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0.00</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0.00</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>132.80</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

BOB RITER, JR.
ATTORNEY
P.O. BOX 280
PIERRE, SD 57501

January 11, 2011

Mr. Jason Gant
Secretary of State
500 E. Capitol
Pierre, SD 57501

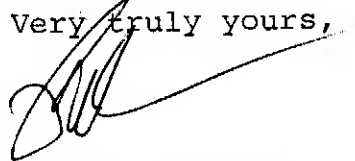
Re: Stanley County Republicans

Dear Secretary of State Gant:

Enclosed herewith please find original year-end
Campaign Finance Disclosure Statement for the above.

Thank you.

Very truly yours,

A handwritten signature in black ink, appearing to be 'Riter', with a long horizontal flourish extending to the right.

Robert C. Riter

Enclosure

